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## BIB DATA SHEET

CONFIRMATION NO. 5250

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/716,318	11/17/2003 RULE	725	3623	40093		
<b>APPLICANTS</b> David E. Fritsche JR., Reno, NV; Robert A. Wilson II, Reno, NV; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/426,471 11/15/2002 and claims benefit of 60/426,474 11/15/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 02/17/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /BRANDI P PARKER/ Acknowledged <u>Examiner's signature</u>		<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> NATH & ASSOCIATES 112 South West Street Alexandria, VA 22314 UNITED STATES						
<b>TITLE</b> Content delivery and data procurement system and methods of use and doing business						
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		